

SALEM PUBLIC ART COMMISSION MEETING

Si necesita ayuda para comprender esta información, por favor llame 503-540-2371

Special accommodations are available, upon request, for persons with disabilities or those needing sign language interpretation, or languages other than English. To request accommodations or services, please call 503-588-6255 (TTD/TTY 503-588-6439) at least two (2) business days in advance.

Commissioners

Chris D’Arcy – Chair
Vacant – Vice Chair
Paula Booth
Michael Hernandez
Kelly James
Spencer Emerick
Zach Hull

City Staff

Heather Dimke, Management Analyst

Next Meeting

March 9, 2022, 9:30-11:30 a.m.
Digital

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DIGITAL MEETING AGENDA

Wednesday, February 16, 2022

9:30 a.m. – 11:30 a.m.

This regular meeting of the Salem Art Commission will take place virtually, with remote attendance by the Commission. Please submit written comments or a request to provide in-person comments to Heather Dimke, Management Analyst, at hdimke@cityofsalem.net by 8:00 a.m. or earlier, on the day of the meeting. Any comments received will be addressed during the public comment period.

Interested persons may also view the meeting on the City of Salem You Tube Channel at the following link:

https://www.youtube.com/channel/UCQLj9RKZNHu4wfYcs_TC0TA

1. **Call to Order / Introductions**
2. **Public Comment** (written comments received)
3. **Approval of Consent Agenda**
 - Agenda for February 16, 2022
 - Minutes of January 12, 2022
4. **Discussion Items**
 - a. **Salem Community Improvement Bond** (Courtney Knox Busch – Mayor/City Manager’s Office)
 - b. **Peace Plaza/50th Anniversary Celebration** (Courtney Knox Busch – Mayor/City Manager’s Office)
 - c. **Americans for the Arts National Economic Impact Study** (Chris Neider – Community Development)

**d. % for Public Art – Public Works
Operations Building**

- Update from February
Selection Committee Mtng.

**e. Intersectional Art – Street
Painting**

f. Updates:

- Eco-Earth Globe
- Cost Estimates - *The Drummer*
by Robert Hess

5. Action Items

**a. Commission Officer Election –
Vice-Chair**

**b. Preferred maintenance/base
fabrication for *The Drummer***

6. Commissioner's Comments

7. Adjourn